TO: **Lincoln Municipal Golf Advisory Committee, City Clerk,**

FROM: **Wade Foreman, Golf Business Coordinator, Lincoln Parks & Recreation Department**

MEETING DATE: June 25th, 2026

LOCATION: **Parks and Recreation Administration Office, 3131 O Street – Suite 300**

TIME: **12:00 – 1:00 p.m.**

CHAIR: **Sherrie Nelson**

A G E N D A

1. **Call to Order**
2. **Approval of Minutes:** *April 23rd, 2026
3. **Public Comment for Items Not Listed on the Agenda**
4. **Review of Reports –** Wade Foreman
   - **A.** Monthly Report
   - **B.** Monthly Rounds
   - **C.** Financial/CIP
5. **Meet the team-**Scott Kennedy superintendent at Mahoney
6. **Old Business**
7. **New Business**
8. **Staff Report-Holmes setup 2027**
9. **Adjourn**

* **Denotes Action Item**

Next meeting: **Thursday, July 23rd @ noon**