TO: **Lincoln Municipal Golf Advisory Committee, City Clerk,**

FROM: **Wade Foreman, Golf Business Coordinator, Lincoln Parks & Recreation Department**

MEETING DATE: April 23rd, 2026

LOCATION: **Parks and Recreation Administration Office, 3131 O Street – Suite 300**

TIME: **12:00 – 1:00 p.m.**

CHAIR: **Sherrie Nelson**

A G E N D A

1. **Call to Order**
2. **Approval of Minutes:** *October 23rd, 2025
3. **Public Comment for Items Not Listed on the Agenda**
4. **Welcome new committee members**
5. **Review of Reports –** Wade Foreman
   - **A.** Monthly Report
   - **B.** Monthly Rounds
   - **C.** Financial/CIP

6. **Golf Organizations Update:**
   - Report from Lincoln Municipal Golf Association-Mike Calvert
   - Report from Lincoln Women's Municipal Golf Association-Alice Skultety
   - Report from Lincoln Senior Golf League-Greg Bauer

7. **Old Business**

8. **New Business**
   - *Updates to L.M.G.A.C. By-laws-Jocelyn Golden City Attorney
   - Subcommittee assignments for 2026

9. **Staff Report**
   - Pioneers cart path project-Casey

10. **Adjourn**

*** Denotes Action Item**

Next meeting: **Thursday, May 28th @ noon**