**TO:** **Lincoln Municipal Golf Advisory Committee, City Clerk,**

**FROM:** **Wade Foreman, Golf Business Coordinator, Lincoln Parks & Recreation Department**

**MEETING DATE: September 28th, 2023**

**LOCATION:** **Parks and Recreation Administration Office, 3131 O Street – Suite 300**

**TIME:** **12:00 – 1:00 p.m.**

**CHAIR:** **Sherrie Nelson**

# A G E N D A

1. **Call to Order**
2. **Approval of Minutes:** *August 24th, 2023
3. **Public Comment for Items Not Listed on the Agenda**
4. **Review of Reports –**
   - **A.** Monthly Report
   - **B.** Monthly Rounds
   - **C.** Financial/CIP

5. **Golf Organizations Update:**
   - Report from Lincoln Municipal Golf Association-Mike Calvert
   - Report from Lincoln Women's Municipal Golf Association-Claudia Pankoke
   - Report from Lincoln Senior Golf League-Bill Allen

6. **Old Business**

7. **New Business**
   - *2023 10-year Golf CIP plan updates-JJ Yost

8. **Adjourn.**

*** Denotes Action Item**

Next meeting: Thursday, October 26th @ noon