

## NOTICE OF ADVISORY BOARD MEETING

**TO:** Lincoln Municipal Golf Advisory Committee, City Clerk,  
**FROM:** Wade Foreman, Golf Business Coordinator, Lincoln Parks & Recreation Department  
**MEETING DATE:** February 24<sup>th</sup>, 2021

**LOCATION:** Parks and Recreation Administration Office, 3131 O Street – Suite 300

*Note that members of the public may participate in the meeting by Zoom software by contacting Wade Foreman at 402-441-3862, or at [wforeman@lincoln.ne.gov](mailto:wforeman@lincoln.ne.gov) to receive an access code for the meeting.*

**TIME:** 12:00 – 1:00 p.m.

**CHAIR:** Sherrie Nelson

### A G E N D A

1. **Call to Order**
2. **Approval of Minutes:** \*December 2<sup>nd</sup>, 2021
3. **Public Comment for Items Not Listed on the Agenda**
4. **Review of Reports –**
  - A. Monthly Report
  - B. Monthly Rounds
  - C. Financial/CIP
5. **Golf Organizations Update:**
  - Report from Lincoln Municipal Golf Association-Mike Calvert
  - Report from Lincoln Women's Municipal Golf Association-Sandy Amen
  - Report from Lincoln Senior Golf League-Bill Allen
6. **Old Business**
7. **New Business**
  - Course conditions coming out of winter- cart restrictions Feb 27<sup>th</sup>-March 13<sup>th</sup>
  - Bald Eagles @ Holmes Park
8. **Adjourn.**

**\* Denotes Action Item**

**Next meeting: Thursday, March 24<sup>th</sup>, 2022, at 12pm**

#### **ACCOMMODATION NOTE-** Lincoln Commission on HUMAN RIGHTS

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.